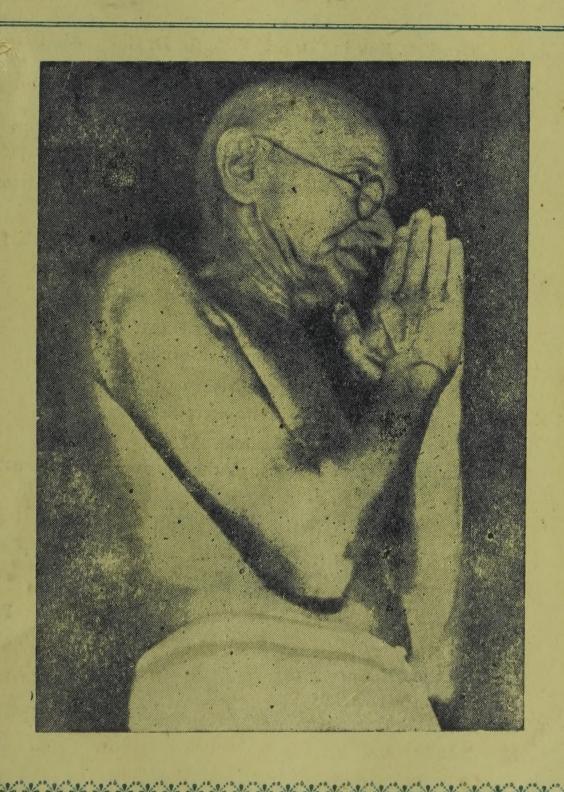
## The Mysore Scout & Guide

Vol. 46]

October-1963

No. 7



## The Mysore Scout and Guide.

(Approved by the Department of Education)

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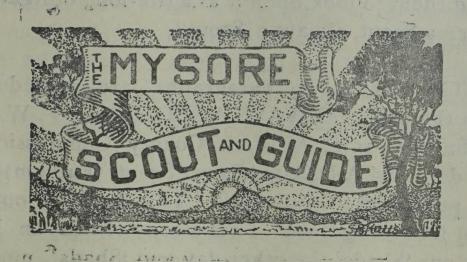
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## The Lookout

#### A HISTORICAL NOTE

"Once a Scout, always a Scout," said Lord Kitchener at an 8 a.m. Scout meeting in Hyde Park on Saturday, July 1st 1911. Two famous representatives of Japan (Admiral Togo and General Nogi) had come to this country to counduct certain specific enquiries, one of which was the question whether the Scout Movement could be recommended to the Japanese Government as a sound scheme of training for boys on definitely civilian, not military, lines.

"Lord Kitchener impressed upon the Scouts the seriousness of the PROMISE they had originally

taken when they joined the Scout Movement He urged them to look upon it as a life-long obligation. "Once a Scout, always a Scout".

The above two paragraphs are reproduced from the book, 'ALWAYS A SCOUT' by F. W. W. Griffin, M.A., M.D., Assistant County Commissione (London) and A.D.C. for Rover Scouts (Fulham) and first published in July 1932. This book is out of print for a long time. I got a copy of this on loan from our 'Shada' the other day and 'Shada', most of us know, possesses quite a few of these odd but most valuable books for a Scouter.

Can this statement, 'Once a Scout, always a Scout' be true in all cases? I have my grave doubts.

Once a King's Scout and no Scouting for some years now is one, a fine fellow at that, in one of the institutions in Bangalore; this person is willing even now to render his best help to any at anytime. When he was requested to become a Scouter and help in the running of a Scout Troop, he refused to do so. His excuse was that for some years now he has taken up habits which are not true to all the principles of the Law and Promise. If he should become a Scouter, he would have to don the uniform and he was not going to do so lest he should pollute it and disgrace the Movement as a whole.

Self-reproachment and self-accusation are stated to absolve one of one's undesirable actions and when such a one turns a new leaf it is all for the better of the community and the Movement. Can continuance of misdeeds with absolute disregard to the Scout Promise till one's life's end, still be true of the statement, 'Once a Scout, always a Scout'?

Godliness is cleanliness, of thought, word and deed. Good Brothers and Sisters in this wonderful Bharat Scouts & Guides, I just wish that we are blessed always to be in good company, always talk of good people, always hear of good people and always go any distance to see good people.

God bless us be so.

V. K. SUNDARAM,
State Commissioner (Scouts).

YOUR DISCIPLINE

IS

THE NATION'S STRENGTH



The 45th Annual General Body meeting of the State Council will be held on Wednesday, the 30th October 1963 at the State Headquarters, Fort, Bangalore-2, at 9-30 A. M. It will be in two Sessions the Inaugural Session and the Business Session.

- 2 A Rover Adventure Course will be held at the Central Training Camp, Doddaballapur, during Christmas 1963.
- 3 The Scouts and Guides, as usual, will participate in the Dasara Festivities during this year.
- 4 Mrs. Hamida Rahman, State organising Commissioner (Guides) is now on a deputation to help the Sudan Girl Guide Association in conducting training Courses at the request of the World Guide Bureau. She will be away in Sudan for about three months.
  - 5 The following warrants have been issued or renewed.

## Hassan D.A.

,		Warrant No
1)	Sri S. B. Shanthamallappa	
	Teacher, Middle School, Halebid, Hassan Dt. Cub-Maste	r 977
	Halebid, Hassall Dt. Gub-Maste	1 9//
2)	Sri V. S. Maganna Gowda	
- 0	Teacher, Govt. Middle School,	
	Halebid, Hassan Dt. Cub-Mas	ter 978
3)	Sri K. S. Srinivasa Murthi	o.V.
	Teacher, N. T. M. S.	
	Hassan Dt. Cub-Mass	ter 979
	Bangalore South D. A.	
1)	Sri N. Chandrasekhara Rao	
1 90	Upgraded P. B. S.	
	Konappana Agrahar,	
	Via Madivala Cub-Mas	ter 980
2)	Sri G. S. Gundiah	
	No 12 Car Street, Ulsoor,	
	Bangalore. 9 Cub-Mast	er 981
	Bangalore North D. A.	
1)	Sri Bommalingaiah	
-/	Teacher, Govt. K. B. M. S.	1
	Mamulpet, Bangalore 2 Cub-Mas	ter 982
2)	Sri S. Krishnaji Rao, Bhonsley,	
-,	143, IVth Main Road,	1 W 158 W
	Chamarajapet,	
	Bangalore 18 G. L.	S. 963
	01 391	000

	War	rant No
3) Sri B. H. Lingaiah		4444 210
Scout Master, A 31, VII Block	0.34	700
Jayanagar, Bangalore 11	S.M.	700
4) Sri G. Sadasivaiah Teacher, G. M. S. Manne		
Nelamangala Taluk		
Bangalore Dt.	S.M.	606
Mysore District		
1) Sri M. K. Srikanta		
No. 44 Devirammanni,		
Agrahar, Mysore	G.L.S.	956
2) Sri G. N. Bhaskar		
Mandimohalla, Mysore	99	957
3) Sri V. K. Parthasarathy		
Jhansi Lakshmi Bai Road	Bayes V	
Mysore-5	A.S.M.	958
4) Sri R. Raghavan		
Teacher, Mysore	"	959
5) Sri M. S. Srinivasa Rao		
No. 40, Out-house		
Devamba Agrahar,	0.7.0	
Mysore-1	G.L.S.	960
Kolar North District		
1) Sri M. Govindappa		
Basic N. T. M. S. Nandi	Shappila !	
Chickballapur Taluk	S.M.	961
2) Sri H. Y. Abdul Rahmon		
Teacher, Viduraswatha Gowribidanur Taluk	DCM	000
	D.S.M.	962
3) Sri N. V. Sundara Rao Govt. P. B. S. Nandi,		
Chikballapur Taluk	C.M.	983

## South Canara District

679	Consideration of the State of t	W.	No.
1.	Sri P. Pundalika Shenoy, Cub Asst. Teacher, Canara High School Urva, Mangalore	Master	964
2.	Sri K. Thyampanna Setty Teacher, Board Higher Elementary Sch Nandikoor, P.O.	ool,	966
3.	Sri K Shanth Kumar Semith Asst. Teacher,	***************************************	967
	Board Higher Elementary School, Naravi, S.K.		
4.	Sri V. K. Sanjiva Shetty, Asst. Board Higher Elementary School,	,,	968
	Kaup, S.K.		
5.	Sri T. Soma, Teacher,  Board Higher Elementary School,  Hiriadka, Udipi Taluk, S.K.	ward.	969
6.	Sri B. Laxmana Naik, Asst., Board Higher Elementary School, Nambalike S. K.	,,	970
7.	Sri Lingappa, Teacher, Board Higher Elementary School, Bettampody, Puttur Taluk, S. K.	,,	971
8.	Sri Hilary Cutinna, Headmaster, Thokur St. Anthony's Elementary School, Jogatti, S.K.	,,	972

9.	Sri Anantharaj Bhat, K.	Cub Master	973
	Teacher, Sri Durga Parameshwari		
	Higher Elementary School, Katul,	S.K.	
10.	Sri B. Anantha Mallya,	***	974
	Teacher, Central Municipal		
	Higher School, Mangalore.		
11.	Sri M. Poovanny, Teacher,	***	975
	Board Higher Elementary School,		
	Guthigar Post, S. K.		
12.	Sri Prabhakara Rao, Teacher,		
	Board Higher Elementary School,	D.C.M.	965
	Nandikool, S. K.		
	Mysore City D.A.		
	Sri S. Nagaraja Rao,	C.M.	976
	Jhansi Lakshmi Bai Road		
	Mysore-5		. 6
	TOTAL VILLENIA VILLEN		

S. B. KAUSIK, State Secretary.

#### 19th WORLD SCOUTS CONFERENCE

[His Royal Highness the Crown Prince, the Chief Scout of Greece, opened the 19th World Scouts Conference, on 13th August 1963, in Rhodes, with the following Address.——Ed.]

I FEEL greatly honoured to have been asked to be the President of Honour, of the 19th Boy Scouts World Conference.

We are delighted and consider it a privilege for our country that Rhodes has, by unanimous decision, been selected as the seat of this Conference.

The General Assembly of delegates of all Scout Associations has, as its main theme "Scouting for Boys Today". Following so closely on the World Jamboree, I feel certain that we can draw inspiration directly from it. There we practised world co-operation for the achievement of a common task. We experimented on new pregramme-ideas for boys, I have been most impressed by the Jamboree. For the first time in my life, I saw representatives of 89 nations, living happily together, united by the Scouting ideals. I am sure that World Scouting has made an important contribution towards the fulfilment of the ideal of brotherhood amongst nations, yet I believe that, while we have been successful, on the international field, we are beginning to fail at home.

I have often discussed this problem with my father. Both of us believe that the reason of failure may be found in the lack of challenge. My father often spoke to me of the magnificent behaviour of our Boy Scouts, during the dreadful guerilla war this country has experienced. Too young to hold a gun, our boys never shirked in the face of danger and were often first to help and comfort, when a village was destroyed, or a community looted and their children abducted. Here in

Greece, and I believe in other countries, unselfish service by the Boy Scouts was unfortunately offered, only too often under fire, or during disaster. The Flag of the Boy Scouts of Greece carries two military decorations for valour.

Today, the Boy Scout Movement, in this country, has exactly the same problem with the older boy.

Whereas the games and excursions are very satisfactory for the small boys, this is no longer interesting for boys over 15.

I believe that we can benefit from our experience. Most boys, over 15, are capable of successfully facing great danger and, what is more, they like it and, therefore, look for it. We see the disastrous phenomenon of teddyboyism, gang-war and juvenile delinquency. They all constitute a negative manifestation of the boy's wish to prove himself in danger. I trust that we can steer this wish, with a successful purpose. Our programme must be readjusted.

I propose the formation of special rescue crews. These would include the manning of fire-engines, the establishment of life-s ving services, flood-prevention and rescue units, mountain rescue and earthquake relief units. These services should be, on a 24-hour basis, each boy being liable to be summoned at short notice, by telephone, to offer his services. For working boys, arrangements will have to be made with their employers, to allow the boys to take up their duties, in case of an emergency. But these are details that have to be worked out by each nation individually and according to the local conditions.

These services could be called "Rescue Units". I feel such a work would psychologically attract the boy, offer a challenge to his sense of adventure and help us guide him towards unselfish service. This is, after all, what all of us believe to be the aim of Scouting.

More details on practical activities and how Scouting can include them, in its programme, you will hear from expert speakers, during the first few days of the Conference. I hope that all of you will contribute to the solution of this problem. I only wish to stress that, unless we find a number of answers now, and unless we start immediately experimenting with the suggestions put forward, during this Conference, we may find ourselves with an outdated Movement, without appeal to the order boy, for whom we, more than anyone else, are responsible.

Scouting has proved its worth, for well over half a century. The genius of the Founder has provided boys of all classes, races and creeds with a game that every day draws more and more of them to our ranks. Let us not disappoint them by failing to keep to the standards of to-day. The spirit of the Founder has guided us all these years to "Scout Higher and Wider". Let the same spirit guide all our efforts. We must find better and more effective work of service for the boy, for whom you and so many others have dedicated such a considerable part of your lives.

With the wish to you all for a happy, enjoyable and constructive stay in Rhodes, I declare the 19th Boy Scouts World Conference open.

#### 11th WORLD JAMBOREE

(An article by Mr. John Thurman, O.B.E., J.P., Camp Chief, Gilwell Park, reproduced from "The Athens Daily Post".)

I suppose unthinking people imagine that all that is necessary for a Jamboree is to choose the site, fix the dates and send out the invitation. But a Jamboree in the world of

today is not just a Scout camp. It requires a great deal of planning and organization, which is a many-sided affair and, for the host country, a tremendous responsibility to make sure that those who come from other lands will have a truly memorable experience and that everything reasonable will be done for their comfort and their wellbeing.

I have been privileged to see the organization in action and I must say, I'm most impressed: first by the enthusiasm of those who have the task of making the preparations, inspired as they are by the tremendous interest and helpful advice stemming from their Chief Scout, the young Crown Prince of Greece, who will personally open and close the Jamboree and will be at the camp with us practically throughout. Secondly, by the sheer quantity of work that they are undertaking. Thirdly by the wonderful support that is being given to the Jamboree by the Royal Family, by the Government and by the Services. Fourthly, by the thoroughness with which every aspect of the Jamboree is being considered, and perhaps in a very special way I am impressed by the way in which Greek Scouting obviously wants the whole world to share not only in the enjoyment of the Jamboree but in its planning.

In fact, so far as I can see, everything has been thought through with a degree of imagination and a real concern for the spread of understanding amongst the nations of the world.

And all this is being achieved by a country where the Scout movement in point of numbers is not very large, where the amount of full-time professional help is minimal and where, therefore, a team of enthusiastic, quietly confident volunteers have undertaken this immense task not for personal gain or glory but because they believe this is something that should be done for world Scouting.

#### EXTRACT FROM THE ADDRESS OF

## Mr. JOHN THURMAN

Camp Chief of the International Training Centre,
Gilwell Park

at the 3rd Far East Scout Conference on December 7, 1962

"There are easier ways of teaching boys than the methods Scouting uses, but there is nothing in my estimation that develops this quality of friendship, courtesy, enthusiasm and happiness quite so forcibly or quite effectively. And I, for my part, want no boy in scouting unless of his own free will he wishes to be a Scout. That I think is very important to remember, simply because, if he comes in under duress, if he is forced to join us then I know. having seen it happen, that he will not benefit from being a scout. In fact, the reverse may happen and because he resents his membership he may turn sour and become not a good citizen but a bad one. And so I would say that our aim must be to make scouting available to every boy who wants it and in the process obviously adapt and consider the programme of scouting to make it have an ever wider appeal to the youth of our country. Now, these years that we are living in and the one in the immediate future are clearly years of challenge, challenge to see if the things we believe in, the qualities set out in the scout promise are capable of being given and received in such quantity that we shall truly become what our Chairman indicated to us this morning, a United Nations in short pants. But I would hope a rather better edition of the United Nations with a greater capacity for agreement and a little less use of the veto. I believe, our progress must be ordered and, needed, in some measure controlled, and not coming in waves, or as I would put it, not a mushroom development that suddenly

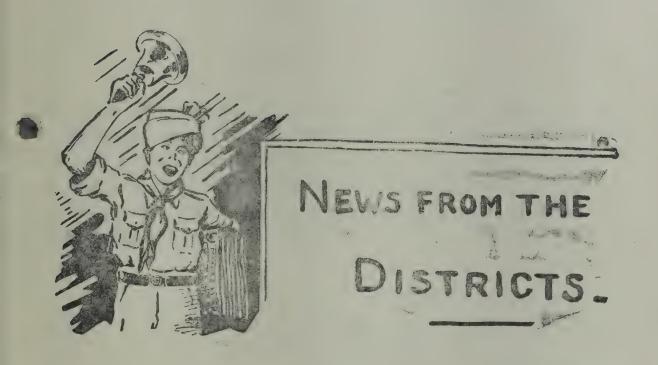
appears and equally suddenly can disintegrate. For this ordered progress as I see it, we need these things-first and foremost, leaders, for there is no hope of successful Scouting without the right type of men and women to lead our Scouts and Cubs.

I need basically a sound material to work on. Anyone concerned with training must have a reasonable chance of success. So I would commend to your thinking the quality of the recruitment and leadership you seek to secure. And then I think we need for this ordered expansion and effort to make the general public more aware of what we are trying to do, and of what we need from them, the public, in order to do it.

## WELCOME TO BOY SCOUTS OF JAMAICA

The separate international registration of the Boy Scouts Association of Jamaica as of April 30th, 1963, has been announced. We extend a hearty welcome to Jamaica as the 77th member of the Boy Scouts World Conference. Three years ago Jamaica celebrated its 50th Scouting anniversary, and on attainment of political independence last August, the Scout Association immediately set about applying for separate registration which has now culminated in full membership of the World Conference. H. E. the Governor-General, Sir Clifford Campbell, C.C.M.G., has been pleased to accept appointment as Chief Scout.

Jamaica has participated in many international Scouting events in the past, and next year will be host to the Inter-American Regional Conference and allied meetings.



#### HASSAN DISTRICT

The Scouts of the St. Joseph's Scout Troop had a hike to Naniunda Devara Betta about 7 miles from Hassan Sunday the 22nd September 1963. They enjoyed tracking and many Scout games. The Scouts were also given training in some of the first class tests.

#### BANGALORE SOUTH

The Scouts of II Asoka Nagar Group, St. Joseph's European High School, Bangalote, had their Annual Camp at the C. T. C. Doddaballapur from 9th to 12th September 1963.

The Campers lived under canvas, They were given training in Pioneering, Observation, Tracking and Signalling in addition to some wide games and Treasure hunt.

Bros Rev. Fr. Biscaro, S. G. Bhat, Fr. Jacques, Fr. Fernandy, remained in the camp throughout. Sri George Thekkaekara A.D.C. entertained the Scouts with Scout news films.

"The Bharat Scouts and Guides which stands for character formation, discipline, selfless service and citizenship training, requires a lot of public support and assistance for its furtherance and development" observed Sri B. Rachaiah, Minister for Forests inaugurating the Kengal Camp site which is the Second Training Centre for the Bharat Scouts and Guides, Mysore State.

Sri V. Venkatappa, President of the Local Association, Channapatha welcomed the gathering. Sri T. Madaiah Gowda, Headquarters Commissioner for Rural Scouting proposed a vote of thanks. In this connection a rally of Scouts of Bangalore South District was held.

A training Camp (S.Ms.) for the benefit of the Teachers of Bangalore Rural was conducted from 24th August 1963 to 4th September 1963 at Kengal Training Centre. The course was in charge of Sti B Ananthaiya, Asst. Dist. Commissioner (S) ably assisted by Sri M. Venkatakrishnappa, A.S.O.C (S) Bangalore Division. 24 candidates were given training.

#### BANGALORE NORTH.

The Mahamangalarathi of Lord Ganapathi was held on Sunday the 1st September 1963 at the State Headquarters. Dr. D. R. Nanjappa, Surgeon. Minto Opthalmic Hospital addresses the gathering Sci P. Siva Shankar presided. Earlier

Sri H. N. Ramachandra Rao welcomed the gathering and Sri C. Rajagopalachar proposed a vote of thanks at the end.

The Vocal Music by Kumari Anasuya, Veena recital by Smt. K. T. Banashankaramma, group songs and yeles by Free Indias and Mahila Seva Samaja Cub Pack, Folk Dance and one act plays by Makkala Koota Children were very much appreciated by the audience.

Sri K. A Keshava Iyengar arranged for the distribution of Prasadam.

JAYANTHI SAPTHAHA CONCLUDES: The One week' programme organised by the Bangalore North District Association to commemorate the services rendered to Humanity and Scouting by great personages like Dr. M. Visvesvaraya, Gandhiji, Kailsam and Dr. Annie Besant and Seers like Sri Krishna and Mohammed the Prophet concluded on 6th Oct. Sunday evening with an illuminating address delivered by AL. Haji Mir Iqbal Hussein on the life and services of Sri K. Shankaranarayana Rao, retired Chief Judge of the Mysore High Court and the First Chief Scout Commissioner of the State.

DR. KAUSIK FETED: Dr. S. B. Kausik, State Secretary of the Bharat Scouts and Guides of the State, was feted by numerous friends and admirers at the State Headquarters on 6-10-63 morning on the eve of his proceeding to Tripoli to take up the Professorship of Botany in the University of Libya. On behalf of Scouters and friends who had gathered from various parts of the State, Sri K Kasinath, Hqrs. Commissioner Sri D. N. Krishnaiah Setty and Sri Kondajji Basappa, Hqrs. Cummissioners, Sri B. T. Srinivasaiyengar from Mysore and Sri A. N. Rama Rao of Visvesvarapuram eulogised the services of Dr. Kausik. Sri P. Sivashankar, State Chief Commr.,

presided over the distinguished gathering who were welcomed by Smt. Leela Anjanappa. Smt. Lalitha Krishnaswamy, Joint State Secretary, read several messages received for the occasion.

ARYAVIDYASHALA TROOPS VISITED: The Importance of Discipline, Uniform and Service were impressed on the minds of the Boy Scouts of Aryavidyashala, Gandhinagar, by Dr. V.K. Sunaram, State Commr, during his visit to the Troop on Saturday (5th Oct.) Evening. Sri D. S. Siddaiah, State Org. Commr., advised them on their Daily Good Turns and Achievement Badges. Sri. B. Ananthaiah, A.D C. Presented Sri. S. Ramassastri, Scouter with the Scoutmaster's Warrant. Sri. T. R. Anandamurthy, Headmaster, received the Troop Charter presented by Sri. M. Venkatakrishnappa, A.S.O.C., Bangalore Division.

SCOUT TRAINING CHIEFS FOR PACHMARHI: Sriyuths H.R. Abdul Gaffar, Deputy Minister for Finance, V. K.
Sundaram, State Commissioner, and H. R. A. Majeed, Hqrs.
Commissioner for Rovers are proceeding to Pachmarhi to
participate in the All India Re-orientation camp for Deputy
Camp Chiefs for Training Scouts. Sri. K. Kasinath, Hqrs.
Commissioner for Cubs has been deputed to attend the Deputy
Camp Chiefs' Course also at Pachmarhi National Training
Centre.

The Members of the First Gilwell Park Group expressed the appreciation of the lead and co-operation of Dr. Kausik at a dinner arranged in his honour on Monday (7th Oct.) evening. Sri K. Kasinath welcomed the guests and Sri N. Ramaswamy (Mandya), S. G. Bhatt (Civil Area), Sri D. S. Siddaiah (Hqrs.) and Lt. Col. Sundaram, State Commissioner spoke. A Book "Facts on Scouting" was presented by Sri D. C. Subbarayappa, Retd. Under Secretary of Mysore to Dr. Kausik on behalf of the Gilwellians. Sri. M. Venakatakrishnappa proposed the Vote of thanks.

# FIRST GILWELL PARK GROUP Mysore State ANNUAL GILWELL REUNION

at the Central Training Camp, Doddaballapur on September 7th and 8th 1963

The Annual Gilwell Reunion was held at the Central Training Camp, Doddaballapur, on the 7th and 8th September 1963. Twentysix out of the ninty eight in the State were present.

Dr. S. B. Kausik, DCC., Ak.L., (D.Sc., F.L.S.,) gave a brief yarn on the annual Gilwell Reunions at Gilwell Fark, London. He had attended in 1947.

The Scribe placed the report of the activities of the Group for the year 1962-63 and read out the messages.

Lt. Col. V. K. Sundaram, M.C., (I. M. S), DCC., Ak.L., presented the warrant of appointment of Hq., Commissioner for Pioneering & Camping to Sri V. N. M. Felix, ADCC (S).

The Hq., Commissioner for Training Sri H. R. Abdul Gaffar, B.A., D. C. C., Ak. L., in his yarn laid stress on the responsibilities of the Gilwellians and asked them to do their best always and one good thing more each day than the previous day. Sri D. S. Siddaiah, B Sc., B.Ed., who was in England in 1957 for 'JIM', spoke of the Gilwell reunion, he attended.

Later, A few yells and group songs were given; after supper at the Camp Fire, the State Commissioner (Scouts) spoke more about the Gilwell Reunions at Gilwell itself; (he has attended three consecutive Gilwell Reunions at Gilwell (1947, 1948 and 1949).

All the members present and another four who were not able to come up to the Camp have paid their annual subscription of the Group: Foreign exchange will be obtained for the amount and the same will be sent to the Camp Chief, Gilwell Park, as soon as possible by the Scribe.

### GUIDE SECTION

## The World Association of Girl Guides & Girl Scouts

18th World Conference, Denmark 1963

'Essential Values'
By Smt. Raj Kumari Amrit Kaur, M. P.

(Continued from previous issue)

The religion of love was the special gift of the Lord Jesus to the world. He was there, as he said himself, not to destroy the law and the prophets but to revive them, to deepen them. He used parable after parable to illustrate what he meant by the phrase "the Kingdom of God". He presented the Kingdom as something within the reach of all men who accept the rule of God and live in loyal relation with one another. Said Jesus: "Love the Lord your God with all your heart and with all your strength and love your neighbour as yourself. In this is summed up all the law and the prophets". "Do unto others as you would that they should do unto you". The doctrine of "an eye for an eye, tooth for a tooth" was replaced by the code of non-violence. The victory over one's enemies had to be won through love. Man was told to bear with his persecutors and tormentors without retaliation. When a rich man asked Jesus as to what more he could do to obtain eternal life than what he was already doing through a meticulous observance of the Mosaic Law, he was asked "to bestow all his goods to the poor" and follow Jesus. He was unable to do this and went away sorrowful "for he had great possessions". Again we were told not to lay up for ourselves 'treasures on earth where moth and rust do corrupt' but to build up our treasure in heaven so that it may be of lasting value. The straight and narrow way which

Jesus asked the people to tread was not easy and Truth is always hard to bear. No wonder that he had to pay the supreme sacrifice. But that was of course the hour of his greatest triumph.

It will be apparent from the picture I have tried to put before you that throughout the ages all righteous thought, from whichever clime it has come, has stressed that the real values in life are those which are moral and spiritual. However much forms of worship may differ, all and all religions have tried to the way whereby man may find God and all have agreed, as Thoreau so Leautifully put it, that "in accumulating property for ourselves or our posterity, in founding a family or a state, or acquiring fame even, we are mortal; but in dealing with truth we are immortal and need fear no change nor accident". True there have also been those have held and hold today that there is no God but their following has never been so large because, in one way or another, man's knowledge and understanding do not go far enough to enable him to stand alone. He knows he is incomplete and needs an anchor for his soul for the unseen and the unknown are always there to perplex. It is therefore all the more a deep tragedy that religions instead of uniting man to man have time and again divided even to the extent of war. But this, however sorrowful to contemplate, cannot by any stretch of imagination mean that the way of life shown by all the saints and sages is wrong. The failure is only indicative of the weakness of human nature and the hardness of the straight and narrow way. Hundreds and thousands have, however, followed and continue to follow it and their lives are a source of eternal inspiration to us.

It is interesting to note that the age in any country which produces great thinkers has also an enormous bearing on the art and literature of that period. Music, painting, sculpture, poetry and prose and handicrafts are reflective

of how the composer, the artist, the sculptor, the poet, the writer and the craftsman all react to the world around them and the foundations of the culture of a nation are built on the excellence of the produce in these spheres. Connoisseurs are able at first sight to date the painting, the sculpture or the handicraft and what a joy it is to all of us to see beauty in our museums and art galleries and look on treasures which are invaluable and which we love to preserve. And do not all of us like to look upon these beauteous gems not from the point of value in money but because their loveliness uplifts both mind and soul? And this is as it should be for he is no true artist, sculptor, craftsman or author who does not through his art try to portray what is best in man and nature and the truth as he sees it.

We live in a very different world from our ancestors. longer have builders and sculptors the time to build and decorate the wonderful churches, mosques and temples that are an adornment in both East and West and were of course one form of worship of the Almighty. Nor could an artist today spare the time to paint as did the great painters of the Renaissance. This is a scientific age, and age of big industry through the machine, an age of speed, an age when staggering discoveries are being made, an age of dynamic progress in many spheres and, with our increased knowledge, an age of dynamic change too. The geographical barriers that once divided one country from the other have vanished. Distances do not count and even outer space has been entered. No nation can live any longer in isolation and yet in spite of all these achievements and all the scientific knowledge that we possess, we do not seem to be able to live at peace with each other. Ages ago the wise King had said that "the fear of the Lord is the beginning of wisdom" but man today is possessed by fear of his fellow-man. War does not break out not because we have discarded war as an evil but because we are afraid that in the event of such outbreak the entire world will be destroyed.

And this is because we still believe in armed might as being the final arbiter. Only those nations who are in possession of all the terrible weapons of destruction seem to count and all pleas to them from the less strong nations to cease from carrying out even nuclear tests are of little avail.

Truly fear is man's worst enemy. How can it be overcome? Where and why have we gone wrong are the questions we all have to ask ourselves today and again what can we do to put ourselves on the right path? It is in a way good that we are frightened of nuclear war for fear has made those nations who possess these weapons to come together and discuss the problem. But an evil has to be shunned primarily because it is an evil and the means employed to check or eradicate it cannot be evil either. Therefore every nation has to abjure war of any kind, not only nuclear war, because all violent action is an evil out of which no good can ever come.

Apart from the fear of war that clouds our skies today, there is the falling in moral standards that must also cause us deep concern. A wrong appraisement of sex which is purely a physiological distinction is leading our youth astray. Dancing which should portray grace and rhythm now portrays the opposite. Sculpture and art no longer truthfully depict the human body or nature. Young girls willingly enter into beauty competitions. Do we or they pause to consider for even one moment that paysical beauty will wither or decay with the passage of time and that the only beauty that lasts is the beauty of character? Can we wonder that juvenile delinquency and sex crimes are everywhere on the increase? And is not all this moral deterioration due to the fact that we no longer value the things which are of real worth?

Friends, your movement is a great and good one. A Girl Guide makes a threefold Promise: to do her best to fulfil her duty to God and the Head of the State, to help other people at all times and to obey the Guide Law. I understand there are

ten laws the aim of which is to build up the character of its members from their earliest years. Being a world movement it also rises above all those horrid barriers of caste, colour and creed which continue to mar our life even today. You have indeed a great part to play in society. I believe that a very great moral responsibility lies on us women if we want to make the world a better place. As mothers it is we who can inculcate in the minds and hearts of our children from their infant years love and reverence for whatever is true and honest and pure and lovely in life. As wives and sisters we can set a high standard of morality in both home and society and our honour can be safe only if our own hearts are pure. The world today hungers for love and who more than women can shed the radiance of love everywhere? It is only through love that the fear in the world can be eliminated. It is only through love that we can uplift ourselves to humanity, a humanity that in many lands today is hungry, poor and illiterate. Only in seeking to serve thus will we be able to find the essential values of life.

In conclusion may I read to you the credo of Gandhi who as seeker after Truth was a true servant of humanity. He writes thus:-

'I have been asked to answer the following three questions:-

- 1) What is your Religion?
- 2) How are you led to it?
- 3) What is its bearing on social life?

My religion is Hinduism which, for me, is Religion of Humanity and includes the best of all the religions known to me.

I am being led to my religion through Truth and Non-violence. i. e. love in the broadest sense. I often describe my religion as Religion of Truth. Of late, instead of 'saying

God is Truth I have been saying Truth is God, in order more fully to define my Religion. I used at one time to know by heart the thousand names of God which a booklet in Hinduism gives in verse form and which perhaps tens of thousands recite every morning. But nowadays nothing so completely describes my God as Truth. Denial of God we have known. Denial of Truth we have not known. The most ignorant among mankind have some truth in them. We are all sparks of Truth. The sum total of these sparks is indescribable, as-yet-Unknown Truth, which is God. I am being daily led nearer to It by constant prayer.

The bearing of this religion on social life is, or has to be, seen in one's daily contact. To be true to such religion one has to lose oneself in continuous and continuing service of all life. Hence, for me, there is no escape from social service, there is no happiness on earth beyond or apart from it. Social service here must be taken to include every department of life. In this scheme there is nothing low, nothing high. For all is one though we seem to be many'.

May we not all try to emulate his example? We stand rightly for freedom from all that causes pain and suffering and above all for the freedom of the human spirit. To attain such freedom the divine spark of Truth within us must burn as a bright flame so that in due course we may reap "the harvest of the spirit which is love, joy, peace, patience, kindness, goodness, fidelity, gentleness and self-control".

(AMRIT KAUR)

#### Sea Ranger Leaders Course

The details for the first Sea Ranger Leaders Course have now been finalised and I am sure you will broadcast it to your adventure loving Rangers and Guiders at the earliest so that they can be in time for the same.

Dates:

21st to 31st December, 1963.

Place:

Fee:

The Camp will be situated on river Mutha at

the Boat club in Poona.

Trainer:

Commander K. B. Godrej.

Camp Incharge:

Miss. V. Caleb, Jt. N.O.C.(G)

Registration Comp Fee

Rs. 5.00

Camp Fee

" 1.00 per day.

Special Fee ,, 10.00

#### S. C. (G) Writes to the Guides

"Dear Guides,

During my Tour of the U.S.A. I met hundreds of girls spending their holidays in Camps. All of them were very keen in having pen friends in India. An address is given below with details. I hope many of you will write and foster closer friendship between the two Countries.

If some of you cannot write individually, the letter can be from your company so that all the girls in your Unit can share the pleasure of receiving the letter. The Postage can be paid for from your Company funds.

Whether you write individually or collectively, I am sure there will be better understanding between the Girl Scouts of U. S. A. and Girl Guides of India which may bring about more exchanges at the guide level.

I shall look forward to interesting extracts being sent now and then for publication in the Magazine.

With warm greetings to you,

Address of The Pen Pal:

Yours Sincerely, Leela Anjanappa State Commissioner (G)

SUSAN DARLING, 45 Tower Avenue, South Waymouth-90.

South Waymouth-90. Massac husetts, U.S.A.

(Age 17 years. class: 12th Grade or Senior year in high school)

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## ಸುದ್ದಿ ಸಂಗ್ರಹ

### ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆ

ಅ. 4 ರಂದು ನಡೆದ ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆಯ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯ ಸಭೆಯ ನಡೆವಳಿಕೆಯನ್ವಯ ಈ ಮುಂದಿನ ಕಾರ್ಯಕ್ರಮಗಳು ನಿಯೋಜಿತವಾಗಿವೆ.

63ನೆ ಅಕ್ಟೋಬರ್ 19 ರಿಂದ 22 ಪೂರ್ತ ಬೆಂಗಳೂರು ನಗರದ ಪ್ರದೇಶದ ಸ್ಕೌಟ್ಗಳಿಗಾಗಿ ಸೆಂಟ್ರಲ್ ಟ್ರೈನಿಂಗ್ ಕ್ಯಾಂಪ್ ನಲ್ಲಿ ಪೆಟ್ರೋಲ್ ಲೀಡರ್, ಶಿಕ್ಷಣ ಶಿಬಿರ ಮತ್ತು ಅದೇಸ್ಥಳದಲ್ಲಿ ಅ. 19 ರಿಂದ 30 ಪೂರ್ತ ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆಯ ಹೈಸ್ಕೂಲ್, ಮಿಡ್ಲ್. ಮ್ಯಾಟೈಪ್ ಮಿಡ್ಲ್ ಶಾಲೆಗಳ ಅಧ್ಯಾಪಕರುಗಳ್ಳ ಸ್ಕೌಟ್, ಮಾಸ್ಟರ್, ಶಿಬಿರ ನಡೆಯುವವು. ಬಸವನಗುಡಿ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯು ಈ ಶಿಬಿರಗಳನ್ನು ನಡೆಯಿಸುವ ವ್ಯವಸ್ಥೆಗೊಪ್ಪಿದೆ.

63ನೆ ನವಂಬರ್ 7 ರಿಂದ 10 ಪೂರ್ತ ಅಪೇಸ್ಥಳದಲ್ಲಿ ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆಯ ಗ್ರಾಮಾಂತರ ಪ್ರವೇಶದ ಸ್ಕೌರ್ಟ್ ಗಳಿಗಾಗಿ ಪೆಟ್ರೋಲ್ ಲೀಡರ್ಸ್ಸ್ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯು ಏರ್ಪಡಿಸಿದೆ.

ಪೆಟ್ರೀಲ್ ಲೀಡರುಗಳಿಗೆ ತಲಾ ರೂ 9 ರಂತೆಯು ಸ್ಕೌಟ್ ಮಾಸ್ಟರು ಗಳಿಗೆ ತಲಾ ರೂ. 25 ರಂತೆಯೂ ಶುಲ್ಕವನ್ನು ಶಾಲೆಗಳ ಈ ವರ್ಷದ ಸ್ಕೌಟ್ ಹಣದಿಂದ ಅಥವ ಅಕ್ಯುಮುಲೇಟೆಡ್ ನಿಧಿಯಿಂದ ಅಕ್ಟೋಬರ್ 16ರ ಒಳ ಗಾಗಿ ಕಾರ್ಯದರ್ಶಿ, ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲಿ, ಸ್ಕೌಟ್ ಹೆಡ್ಕ್ಪಾರ್ಟರ್ಸ್, ಬೆಂಗಳೂರು-2 ನಿಳಾಸಕ್ಕೆ ಕಳುಹಿಸಬೇಕು.

63ರ ನವೆಂಬರ್ 3 ರಿಂದ 10 ಪೂರ್ತ ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲೆಯಾದ್ಯಂತ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹ ನಡಿಯುವುದು.

3-11-63 ಭಾನುವಾರ ಆರಂಭೋತ್ಸವ

4—11—63 ಸೋಮವಾರ ಕಬ್ಸ್ ಮತ್ತು ಬುಲ್ಬುಲ್ಸ್ ಉತ್ಸವ

5—11—63 ಮಂಗಳವಾರ ಪೋಷಕರ ಮತ್ತು ಅಂತರ್ರಾಷ್ಟ್ರೀಯ ಸ್ಕೌಟ್ / ಗೈದ್ ದಿನೋತ್ಸವ

6-11-63 ಬುಧವಾರ ರಕ್ಷಣಾ ದಿನೋತ್ಸವ

7—11—63 ಗುರುವಾರ **ಭಾರತ್ ಸ್ಕೌಟ್ಸ್ ಮ**ತ್ತು **ಗೈಡ್ಸ್ ಸಂ**ಸ್ಥೆಯ ವರ್ಧಂತ್ಯುತ್ಸವ. .

8-11-63 ಶುಕ್ರವಾರ ನಾಯಕೋತ್ಸವ (ಪೆಟ್ರೋಲ್ ಲೀಡರ್ಸ್).

9—11—63 ಶನಿವಾರ **ರೋವರ್ಸ್ /** ರೇಂಜರ್ಸ್ ಹಾಗೂ ಸ್ಕೌಟರ್ಸ್/ ಗೈಡರ್ಸ್ ದಿನೋತ್ಸವ

10-11-63 ಭಾನುವಾರ ಮಹಾಮೇಳ-ಗ್ರ್ಯಾಂಡ್ರ್ಯಾಲಿ.

ನೊದಲ ಐದು ದಿನಗಳ ಕಲಾಪಗಳನ್ನು ಆಯಾ ಸ್ಥಳಗಳಲ್ಲಿ ಆಯಾ ದಳಗಳು ನಡೆಯಿಸುವವು. ಸ್ಥಳೀಯ ಸಂಸ್ಥೆ ಕಚೇರಿಗಳಿರುವಕಡೆ ನಿರ್ದಿಷ್ಟವಾಗಿರುವಂತೆ ದಿನವೂ ಒಂದೊಂದು ಕಡೆ ಎಲ್ಲ ದಳಗಳೂ ಒಂದುಗೂಡಿ ಆಚರಿಸುವವು.

ತಾ॥ 8 ಶುಕ್ರವಾರ ನಾಯಕೋತ್ಸವಗಳು ದೊಡ್ಡಬಳ್ಳಾಪುರ ಮತ್ತು ಬೆಂಗಳೂರು ನಗರಗಳಲ್ಲಿ ಮಾತ್ರ ನಡೆಯುವವು.

ತಾ 9 ಶನಿವಾರ ನಾಯಕರೂ ಪ್ರತಿನಿಧಿ ದಳಗಳೂ ಸಂಜೆ ಬೆಂಗಳೂರಿಗೆ ಬರುವರು.

ತಾ 10 ಭಾನುವಾರ ಬೆಳಗೈ ಬೆಂಗಳೂರು ಕೇಂದ್ರಕಚೇರಿ ಮೈದಾನದಲ್ಲಿ "ಗ್ರ್ಯಾಂಡ್ ರ್ಯಾಲಿ" ನಡೆಯುವುದು.

ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳೂ ಪ್ರತ್ಯೇಕ ಶಾಲೆಗಳ ದಳಗಳೂ ತಮ್ಮ ಕಲಾಪಗಳು ನಡೆಯುವ ದಿನ, ವೇಳೆ, ಸ್ಥಳ, ಅಧ್ಯಕ್ಷರು, ಭಾಷಣಕಾರರು ಇತ್ಯಾದಿ ವಿವರಗಳನ್ನು ಅ. 20ರ ಒಳಗೆ ಸೇರುವಂತೆ ಬೆಂಗಳೂರು ಉತ್ತರಜಿಲ್ಲಾ ಕಛೇರಿಗೆ ತಿಳಿಸಿದಲ್ಲಿ ಅವುಗಳನ್ನೆ ಲ್ಲಾ ಒಂದುಗೂಡಿಸಿ ಜಿಲ್ಲಾ ಆಹ್ವಾನ ಪತ್ರಿಕೆಯಲ್ಲಿ ಮುದ್ರಿಸಿ ಸಾರ್ವ ತ್ರಿಕವಾಗಿ ಹಂಚಲಾಗುವುದು.

## ಬೆಂಗಳೂರು ವಿಭಾಗದ ಸ್ಕೌರ್ಟ್ ಗೈಡ್ ರ್ಯಾಲಿ

ಬೆಂಗಳೂರು, ಕೋಲಾರ, ಮಂಡ್ಯ ಮತ್ತು ಹಾಸನ ಜಿಲ್ಲೆಗಳ (ಉತ್ತರ, ದಕ್ಷಿಣ, ನಗರ, ಸಿವಿಲ್ಏರಿಯಾಗಳೂ ಸೇರಿರುವ) ಪ್ರದೇಶಗಳ ಸ್ಕೌರ್ಟ್ ಮತ್ತು ಗೈಡ್ ಗಳ ರ್ಯಾಲಿಯು 1963ನೆ ಡಿಸೆಂಬರ್ ಕಡೆಯವಾರದಲ್ಲಿ ಎಂದರೆ ತಾಗಿ 26 ರಿಂದ 30 ಪೂರ್ತ ಬೆಂಗಳೂರುನಗರದಲ್ಲಿ ನಡೆಯಲು ಬೆಂಗಳೂರು ಉತ್ತರಜಿಲ್ಲೆ ಯು ಏರ್ಪಡಿಸುತ್ತಿದೆ. ಈ ಜಿಲ್ಲೆ ಗಳಿಂದ ಆದಷ್ಟು ಹೆಚ್ಚು ಮಂದಿ ಬಾಲಕ ಬಾಲಕಿಯರು ಬಂದು ಈ ವಿಶೇಷೋತ್ಸವದಲ್ಲಿ ಭಾಗವಹಿಸುವ ನಿರೀಕ್ಷೆಯಿದೆ. ಹೆಚ್ಚಿನ ವಿವರಗಳು ನವಂಬರ್ ಮಧ್ಯ ಭಾಗದ ವೇಳೆಗೆ ಸ್ಪಷ್ಟವಾಗಿ ದೊರೆಯುತ್ತವೆ.

ಸ್ಕೌಟ್ ಕೇಂದ್ರ ಕಛೇರಿಯಲ್ಲಿ ಶ್ರೀ ಸಿ. ಎ. ನಬೀಸಾಹೇಬರ ಅಧ್ಯಕ್ಷತೆ ಯಲ್ಲಿ ಶ್ರೀ ಹೆಚ್. ಎನ್. ರಾಮಚಂದ್ರರಾಯರು ಗಣಪತಿಯ ವೈಶಿಷ್ಟ್ಯವನ್ನು ಕುರಿತು ಭಾಷಣಮಾಡಿದರು ಚಾಮುಂಡೀ, ಅಶೋಕ, ಆಚಾರ್ಯ ಮುಂತಾದ ದಳಗಳು ವೈಭವ ಯುತವಾದ ಕಾರ್ಯಕ್ರಮಗಳನ್ನೂ ಮೆರೆವಣಿಗೆಗಳನ್ನೂ ಏರ್ಪಡಿಸಿ ಗಣಪತಿ ಉತ್ಸವಗಳನ್ನು ಆಚರಿಸಿದರು.

ಆ. 20 ರಂದು, ಬೆಂಗಳೂರು ಉತ್ತರಜಿಲ್ಲೆ ಯವರು ನಡೆಸಲಿರುವ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹದ ಸಹಾಯಾರ್ಥ ಅ॥ ಡಿ॥ ಸ್ಕೌಟ್ ಈ॥ ಶ್ರೀ ಫ್ರಿಡ್ ಜೆ. ಹೆಮಿಯವರು ಶಂಕರಪುರದ ಮಹಿಳಾ ಸಮಾಜ ಭವನದಲ್ಲಿ ಒಂದು ಯ ಕ್ಷಿ ಣಿ ಪ್ರದರ್ಶನವಿತ್ತರು.

ಜೂ೯ 21 ರಿಂದ ಜುಲೈ 1ರ ವರೆಗೆ ಜಮ್ಮು ಕಾಶ್ಮೀರದ, ಶ್ರೀನಗರದಲ್ಲಿ 26 ಗೈಡರುಗಳಿಗೆ ನಮ್ಮ ರಾಜ್ಯದ ಗೈಡ್ ಸಂಘಟನಾ ಕ॥ ಶ್ರೀಮತಿ ಹಮೀದರಹಮಾ ನರು ಗೈಡರ್ ಶಿಕ್ಷಣವಿತ್ತರು. ಈಕೆಯ ಪ್ರತಿಭೆ ಮತ್ತು ಶಿಕ್ಷಕ ಸಾಮರ್ಥ್ಯವನ್ನ ರಿತವಿತ್ತ ಗೈಡ್ಸ್ ಸಂಸ್ಥೆಯವರು ಇವರನ್ನು ಮೂರು ತಿಂಗಳಕಾಲ ಆಫ್ರಿಕಖಂಡದ ಸುರ್ಡಾನಲ್ಲಿ ಗೈಡರ್ಸ್ ಶಿಕ್ಷಣ ಕೊಡಲು ಕೋರಿದರು. ಶ್ರೀಮತಿ ರಹಮಾನರು ಸೆ. 25 ರಂದು ವಿಮಾನದಲ್ಲಿ ಬೊಂಬಾಯಿಮಾರ್ಗ ಸುಡಾನಿಗೆ ತೆರಳಿದರು.

ರಾಜ್ಯದ ಕಾರ್ಯದರ್ಶಿ ಡಾ॥ ಎಸ್. ಬಿ. ಕೌಶಿಕ್ ಅವರಿಗೆ ಆಫ್ರಿಕದ ಲಿಬಿಯ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಸಸ್ಯ ಶಾಸ್ತ್ರಪ್ರಾಧ್ಯಾಪಕರಾಗಿ ಅಧಿಕಾರ ದೊರಕಿದ ನಿಮಿತ್ತ ಈ ವರೆವಿಗೆ ಜಂಟ ಕಾರ್ಯದರ್ಶಿಯವರಾಗಿದ್ದ ಶ್ರೀಮತಿ ಲಲಿತಕೃಷ್ಣ ಸ್ವಾಮಿಯವರನ್ನು ರಾಜ್ಯ ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ನೇಮಿಸಲಾಗಿದೆ. ಕೇಂದ್ರಕಛೇರಿ, ಗಿಲ್ ವೆಲ್ ಮಂಡಲ, ಬೆಂಗಳೂರು ಉತ್ತರಜಿಲ್ಲೆ ಇತ್ಯಾದಿ ಸಂಘ, ಸಂಸ್ಥೆಗಳು ಡಾ॥ ಕೌಶಿಕರಿಗೆ ಸತ್ಕಾರ ಕೂಟಗಳನ್ನೇ ಪ್ರಡಿಸಿ ಬೀಳ್ಕೊಟ್ಟರು. ಸ್ಕೌಟ್ ತಜ್ಞ ಪ್ರವೀಣರೂ ಆಬಾಲವುದ್ಧರ ಪ್ರೀತಿಮನ್ನ ಹೆಗಳಿಗೆ ಪಾತ್ರರೂ, ಸಭ್ಯ ಸಂಸ್ಥ್ರತರೂ ಆದ ಡಾ॥ ಕೌಶಿಕರು ಬೊಂಬಾಯಿ ಮಾರ್ಗ ಪ್ರಿಪೋಲಿಗೆ ವಿಮಾನದಲ್ಲಿ ಬೆಂಗಳೂ ರಿಂದ ಅ. 12ರಂದು ಪ್ರಯಾಣ ಬೆಳೆಸಿದಾಗ ಅನೇಕ ಮಂದಿ ಬಂಧು ಮಿತ್ರರು ಬಂದಿದ್ದು ಶುಭ ಕೋರಿದರು.

ದೇವನಹಳ್ಳಿ ತಾll ಕಾರಹಳ್ಳಿಯ ಸ್ಕೌಟ್ ಮಂಡಲದವರು ಆ. 10-11 ರಲ್ಲಿ ನಂದಿಯಬೆಟ್ಟದನೇಲೆ ದೊಡ್ಡಬಳ್ಳಾಪುರ ಡಿll ಉಪ ವಿದ್ಯಾಧಿಕಾರಿ ಶ್ರೀ ಕೃಷ್ಣ ರಾವ್ ಅಚೋಳಿಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ತಾllಅಧ್ಯಾಪಕರ ಸಭೆ ನಡೆದವೇಳೆ ಹೊರ ಪ್ರಯಾಣ ಏರ್ಪಡಿಸಿದ್ದರು.

ಭದ್ರಾವತಿ: ಸ್ಥಳೀಯ ಸಂಸ್ಥೆ ಸಭೆಯು ಆ. 19 ರಂದು ಶ್ರೀ ಎಸ್. ಚನ್ನ ಬಸಪ್ಪ A. D. C. ಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನಡೆದು ವರ್ಷದ ಕಾರ್ಯ ಕ್ರಮ ವನ್ನು ಸಿದ್ಧಪಡಿಸಿಕೊಂಡರು. ಮೇ. 18 − 29 ನಡೆದ ಪದ್ಮಶ್ರೀ ಡಾ॥ ಮೋದಿ ಯವರ ನೇತ್ರದಾನ ಶಿಬಿರದ ವೇಳೆಯೂ, ಜುಲೈ. 29-31 ರಂದು ಉಪವಿದ್ಯಾ ಸಚಿವೆ ಶ್ರೀಮತಿ ಗ್ರೇಸ್ಟಕ್ಕರ್ ರವರಿಂದ ಪ್ರೈ. ಶಾಲೆಯ ಮಧ್ಯಾಹ್ನದ ಉಪಾಹಾರ ಮತ್ತು ಮಿಡ್ಲ್ ಶಾಲೆಯ ಕಟ್ಟಡಗಳ ಆರಂಭೋತ್ಸವಗಳ ವೇಳೆಯೂ ಶ್ಲಾಘ್ ನೀಯ ಸೇವೆ ಸಲ್ಲಿಸಿದರು.

ಬೀರೂರು ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯವರು ಆ. 7-15ರಲ್ಲಿ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹವನ್ನು ಏರ್ಪಡಿಸಿದ್ದರು.

ಬಿಜಾಪುರ ಆ. 3-10ರ ಪ್ರತಿ ಬೆಳಿಗ್ಯೆ 7 ರಿಂದ 9-30 ಹಾಗು ಸಂಜೆ 5 ರಿಂದ 9ರ ವರೆಗೆ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಪೆಟ್ರೋಲ್ ಲೀಡರ್ಗಳ ಶಿಕ್ಷಣಶಿಬಿರ ನಡೆಯಿತು. ಶ್ರೀ ಜೆ. ಜೆ. ಮಂಗಳಗಿರಿಯವರು ಉದ್ಘಾಟಿಸಿದ ಈ ಶಿಬಿರಕ್ಕೆ ಶ್ರೀ ಕೆ. ಟಿ. ಪಾಟೀಲರು ವ್ಯವಸ್ಥಾಪಕರಾಗಿದ್ದರು.

ದೊಡ್ಡಬಳ್ಳಾ ಪುರ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆ ಯ ಶ್ರೀ ಎಂ. ಸಿ. ಕಾಳಪ್ಪ ನವರೂ ವಾರ್ಡನ್ ಶ್ರೀ ಎ. ಜಿ. ಬಲರಾಂ ಸಿಂಗರೂ ಅ. 15 ರಂದು ಅರಳ ಮಲ್ಲಿಗೆ ಮತ್ತು ಸೊಣ್ಣ ಪ್ಪನ ಹಳ್ಳಿದಳಗಳಿಗೆ ಭೇಟಿಯಿತ್ತರು. 9 ರಂದು ಸಮಿತಿ ಸಭೆಯು ಸೆ. 10 ರಂದು ವಾರ್ಷಿಕ ಸಭೆಯೂ ನಡೆಯಿತು.

ಬೆಂಗಳೂರುಸಗರ ದಕ್ಷಿಣ ನಲಯದ ಶಿಕ್ಷಣ ಶಿಬಿರದ 11 ಮಂದಿ ಸ್ತ್ರೀ ಹಾಗೂ 8 ಮಂದಿ ಪುರುಷ ಕಬ್ ಮಾಸ್ಟರುಗಳು ಹೆ|| ಕ್ವಾ|| ಕ|| ಶ್ರೀ ಕೆ. ಕಾಶೀ ನಾಥರ ನೇತೃತ್ವದಲ್ಲಿ ಕೇಂದ್ರ ಶಿಕ್ಷಣ ಶಿಬಿರದಲ್ಲಿ ಸೆ. 7–8 ಶಿಬಿರ ಹೂಡಿದ್ದು ಶಿಕ್ಷಣ ಪೂರೈಸಿದರು.

ಗುಡಿಬಂಡೆ ತಾll ಸೋಮೇನಹಳ್ಳಿಯ ಚಂದ್ರಮೌಳೀಶ್ವರ ಸ್ಯಾಕ್ ನವರು ಆ. 15 ರಂದು ಪಂಚಾಯಿತಿ ಅll ಶ್ರೀ ಎಸ್. ಕೆ. ವೆಂಕಟನಾರಣಪ್ಪನವರ ಅಧ್ಯ ಕ್ಷತೆಯಲ್ಲಿ ಸ್ವಾತಂತ್ಯೋತ್ಸವ ಆಚರಿಸಿದರು.

ಯೂರೋಪ್ ಖಂಡದಲ್ಲಿನ ಪೋಲೆಂಡ್ ಮುಖ್ಯನಗರ ವಾರ್ಸಾದಲ್ಲಿ ಭಾರತೀಯ ಮರಿಗಳೂ ಇರುವ 12ಜನಾಂಗಗಳ ಮಕ್ಕಳಿಂದಕೂಡಿದ ಕಬ್ಪ್ಯಾಕ್ (ಮರಿಗಳ ಹಿಂಡು) ಪ್ರಾರಂಭವಾಗಿದೆ.

ಅಂತರ್ರಾಷ್ಟ್ರೀಯವಾಗಿರುವ ಸ್ಕೌಟ್ ಸಂಸ್ಥೆಯ ವಿಶ್ವಮಂಡಲಿಯ 77ನೆಯ ಸದಸ್ಯ ರಾಷ್ಟ್ರವಾಗಿ ಹೊಸದಾಗಿ ಸ್ವಾತಂತ್ರ್ಯ ಪಡೆದ ಜನ್ನು ಕಾ ಏಪ್ರೆಲ್ 30ರಂದು ಮನ್ನ ಣೆಪಡೆದಿದೆ.

ಸಾಕೀಸ್ತಾನದ ನೊದಲನೆಯ ರೋವರ್ ನೂಟ್ (ಮೇಳವು ಕಾಘ ಕಣಿನೆಯ ಜಂಗಲ್ ಮಂಗಲ್ ಎಂಬಲ್ಲಿರುವ ರಾಷ್ಟ್ರೀಯ ಶಿಕ್ಷಣಕೇಂದ್ರದಲ್ಲಿ ಈ ತಿಂಗಳು 6 ರಿಂದ 12ರ ವರೆಗೆ ನಡೆಯಲಿದೆ. (ಅ. 1963).

ಭಾರತದಂತೆ ಸ್ಕೌಟ್ಸ್ ಮತ್ತು ಗೈಡ್ಸ್ ಎರಡೂ ಅಂಗಗಳನ್ನು ಒಂದೇಸಂಸ್ಥೆ ಯಲ್ಲಿ ಒಳಗೊಂಡಿರುವ ಇಸ್ರೇಲ್ ಬಾಲಕ-ಬಾಲಿಕಾ ಸ್ಕೌಟ್ಸ್ ಸಂಸ್ಥೆಯು ಪ್ರಧಾನ ನಗರವಾದ ಟಿಲ್ಅನೀನ್ ನಲ್ಲಿ ಈಗತಾನೇ ತನ್ನ ಸ್ವಂತ ಸೌಧವನ್ನು ನಿರ್ಮಿಸಿ ಕೊಂಡು ಗೃಹ ಪ್ರವೇಶ ನಡೆಸಿದೆ.

ರಾಮನಗರಂ ತಾ॥ ಬಿಡದಿಯ ಮತ್ತು ಚನ್ನ ಪಟ್ಟಣದ ಮಾಧ್ಯಮಿಕ ಶಾಲಾಸ್ಕೌಟ್ ದಳಗಳನ್ನು ಸೆ. 27 ರಂದು ಸ॥ ಸಂ॥ ಕ॥ ಎಂ. ವೆಂಕಟಕೃಷ್ಣ ಪ್ರನವರೂ ಮಂಡ್ಯದ ಸ॥ ಕ॥ ಎ೯. ರಾಮಸ್ವಾಮಿಯವರೂ ಸಂದರ್ಶಿಸಿ ಉತ್ತಮ ರೀತಿಯಿಂದ ದಳಗಳ ಶಿಕ್ಷಣ ನೀಡುತ್ತಿರುವ ಶ್ರೀ॥ ನರಸಿಂಹಯ್ಯ ಮತ್ತು ಪುಟ್ಟಸ್ವಾಮಿಗೌಡ ರನ್ನೂ ನುರಿತ ಸ್ಕೌಟರ್ ಶ್ರೀ ಮರಿಗಂಗಯ್ಯ ನವರನ್ನೂ ಅಭಿನಂದಿಸಿ, ಬಾಲಕರಿಗೆ ಹಿತ್ತೋಕ್ತಿಗಳನ್ನಿ ತ್ತು ಮೆಚ್ಚುಗೆ ಸೂಚಿಸಿದರು.

ವುಂಡ್ನದ ಜಿಲ್ಲಾ ಸಂಸ್ಥೆಯು ಸೆ. 28ರ ಸಂಜೆ ಜಿಲ್ಲಾ ಕೆ! ಶ್ರೀ ಎಂ. ಎ೯. ಅನಂತಶಂಕರಪ್ಪನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ವಾರ್ಷಿಕ ಸಭೆ ನಡೆಯಿಸಿ ಮುಂದಿನ ಸಾಲಿಗೆ ಪುರ ಸಭಾಧ್ಯಕ್ಷ ಶ್ರೀ ಎಂ. ಹೆಚ್. ಬೋರಯ್ಯನವರನ್ನು ಅಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಗಳು, ಮೈಪುಗರ್ ಹೈಸ್ಕೂಲ್ ಮತ್ತು ಪುರಸಭಾ ಹೈಸ್ಕೂಲ್ ಮುಲ್ಯೋಪಾಧ್ಯಾಯರುಗಳನ್ನು ಉಪಾಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ ಹಾಗೂ ಇತರ ಸದಸ್ಯರನ್ನೂ ಚುನಾಯಿಸಲಾಯಿತು.

ಒಡನೆಯೇ ನಡೆದ ನೂತನ ಕಾರ್ಯನಿರ್ವಾಹಕ ಮಂಡಲಿ ಸಭೆಯಲ್ಲಿ ಶ್ರೀ ಎಂ. ಎ೯. ಸಿದ್ದಲಿಂಗಪ್ಪನವರನ್ನು ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ಅಂಗೀಕರಿಸಿ ರಾಜ್ಯಸಂಸ್ಥೆಗೆ ಪ್ರತಿ ನಿಧಿಗಳನ್ನು ಚುನಾಯಿಸಲಾಯಿತು.

ರಾಜ್ಯ ಸಂಸ್ಥೆಯ ವಾರ್ಷಿಕಸಭೆಯು ಬೆಂಗಳೂರಿನಲ್ಲಿ ಅ. 30 ರಂಥು ಬುಧವಾರ ನಡೆಯುವುದು.



#### YOU KNOW

That the Director of Public Instruction in Mysore, Bangalore, in his Memo No PE1. 7959-66/62-63 dated 24-5-1963 has permitted each school to stock 32 sets of Scout Uniform for the use of the Scouts to be purchased from the ACCUMULATED FUNDS of the school.

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### DR. ANNIE BESANT

The Government of India brought out a special commemorative Postage Stamp in hononr of Dr. ANNIE BESANT

whose 116th Birth-day was celebrated on 1st October 1963 all over India in a grand manner and in several other parts of the world also. She was a dauntless upholder of the weak and down trodden a leader of matchless ability with tremendous organising talents. We of the Scouts ever remember her with gratitude as it was she who fought and brought the gift of Scouting to the millions of children in India as Scouting had been denied to Indian



Children till then by the British. Dr. Besant was a most impressive orator, President of the Theosophical Society for nearly three decades, President of the Indian National Congress beside being the first Chief Scout Commissioner of India.

Published for the Bharat Scouts and Guides, Mysore State, State Headquarters, Irwin Circle, Bangalore-2 By S. B. Kausik, State Secretary.

Printed by C. Rajagopalachar, at the Indian Press, Bangalore-2

#### **OUR HEARTIEST CONGRATULATIONS**



Dr. S. B. KAUSIK,
D.Sc., F.L.S., D.C.C.
Ak.L.,

State Secretary
Bharat Scouts & Guides
Mysore State

having been appointed Professor of Botany in the University of Libya 'Africa', flew to Tripoli via Bombay and Rome from Bangalore on the afternoon of the 12th October 1963.

Dr. Kausik has served the Scout Organisation for over three decades in various capacities e.g R.S.L., Secretary of the L.A., Secretary of the University District, Headquarters Commissioner for Training, Editor of The Mysore Scout and Guide, State Secretary, Deputy Camp Chief for Scouts and Rovers and Akela Leader. He acted as Scribe for the Indian Contingent to the sixth World Scout Jamboree held in 1947 at Moisson, France and Leader of a Study Tour of University Scouters to Ceylon. Ha has travelled widely over India and his services have been unreservedly made use of during every National Jamboree and by several States for conducting Training Courses. He is the designer and artist of the Scout and Guide Law and Promise Poster popular all over India and has drawn a large number of Scouty sketches for books, magazines and wall-pictures. Besides being a Philatelist he has made a good collection of Scout Literature and mementos from all parts of the World. He was one of the most popular and efficient Professors of the Central College, Bangalore.

We wish him the best of Luck and Good Scouting.